  

OFFICIAL 2018 CHILI COOK-OFF ENTRY FORM

ALL PROCEEDS BENEFIT NAMPA TROOP 112

**Friday March 2, 2018**

ENTRY TYPE  INDIVIDUAL  BUSINESS

TEAM NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CONTACT\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_E-MAIL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ALTERNATE CONTACT\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-MAIL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**REGISTRATION DEADLINE FEBRUARY 1, 2018**

INDIVIDUAL $20.00 ($25.00 AFTER February 1, 2018)

Individual registrant (2 free tickets) $20.00 Additional tickets \_\_\_\_\_\_\_\_\_\_\_ x $10.00 = $\_\_\_\_\_\_\_\_\_\_

BUSINESS $100.00 ($125.00 AFTER February 1, 2018)

Business Registrant (includes 5 tickets) $100.00 Additional tickets \_\_\_\_\_\_\_\_\_\_\_ x $10.00 = $\_\_\_\_\_\_\_\_\_\_\_

**PLEASE CIRCLE ENTRY CATEGORY:**

**MILD SPICY WILD**

**1ST 2ND and 3RD PLACE Trophies will be awarded for EACH CATEGORY: MILD, SPICY, and WILD**

**THERE WILL ALSO BE A 1ST PLACE IN A PEOPLE’S CHOICE AWARD**

**FOR A COMPLETE LIST OF RULES VIST OUR WEBSITE AT** [**WWW.TROOP112NAMPA.ORG**](http://WWW.TROOP112NAMPA.ORG)

**or contact Michelle Schafer @ 208-466-5584**

**Mail payments to Boy Scout Troop 112, 601 16th Ave S. Nampa ID 83651**

If making CREDIT CARD PAYMENT:

**Call Julie at 208-409-4851**

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Total entry fee with additional tickets $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State\_\_\_\_\_\_\_\_\_\_\_\_

Visa MC Discover AMEX (additional 2.75% transaction fee will be applied)

Credit Card Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Exp. Date\_\_\_\_\_\_\_\_\_\_\_\_ CVC\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature Authorizing Payment\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Thank you for supporting the young men of Troop112**